

| From: | Acting Permanent Secretary for Economy | Phone: | 3221298 |
|---------|--|--------|----------|
| То: | As per Distribution List | File: | 11/65 |
| Subject | : Annual Work Programme for 2021-2022 Financial Year | Date: | 09/08/21 |

The purpose of this Circular Memorandum is to request Ministries/Departments/Agencies to submit Annual Work Programmes (AWP) for all **Capital Projects** as well as key **Operating Budget items**. A list of all Capital Projects and identified Operating Budget allocations funded in the 2021-2022 financial year under your respective Ministries/Departments/Agencies is attached as **Annex 1**.

The Annual Work Programme will be the basis for which the Ministry of Economy will verify Requests to Incur Expenditure (RIE), manage cash flow across whole of Government and provide a baseline for monitoring project implementation during the 2021-2022 financial year.

The AWP template is attached as **Annex 2** with an accompanying Guidance Note. It should also be noted that the same template will be utilised for Quarterly progress reporting.

The deadline for submission to the Budget & Planning Division, Ministry of Economy is Friday, 20 August 2021.

Ministries and Departments are encouraged to contact their respective desk officers for any clarifications or for an electronic copy of the template.

Thank you.

Shiri Gounder Acting Permanent Secretary for Economy

Distribution List

- 1. The Official Secretary, Office of the President
- 2. Permanent Secretary for the Office of the Prime Minister, Sugar and Immigration
- 3. Acting Permanent Secretary for i-Taukei Affairs
- 4. Permanent Secretary for Defence, National Security and Policing
- 5. Permanent Secretary for Employment, Productivity and Industrial Relations
- 6. Acting Permanent Secretary for Foreign Affairs
- 7. Solicitor General and Permanent Secretary for Justice, Anti-Corruption, Civil Aviation
- 8. The Commissioner, Fiji Corrections Services
- 9. Acting Permanent Secretary for Communications
- 10. Permanent Secretary for the Civil Service
- 11. Permanent Secretary for Rural and Maritime Development and Disaster Management
- 12. The Commander, Republic of Fiji Military Forces
- 13. The Acting Commissioner, Fiji Police Force
- 14. Permanent Secretary for Education, Heritage and Arts
- 15. Permanent Secretary for Health and Medical Services
- 16. Permanent Secretary for Housing and Community Development
- 17. Permanent Secretary for Women, Children and Poverty Alleviation
- 18. Permanent Secretary for Youth and Sports
- 19. Permanent Secretary for Agriculture
- 20. Acting Permanent Secretary for Fisheries
- 21. Permanent Secretary for Forests
- 22. Permanent Secretary for Lands and Mineral Resources
- 23. Permanent Secretary for Commerce, Trade, Tourism and Transport
- 24. Acting Permanent Secretary for Local Government
- 25. Permanent Secretary for Infrastructure and Meteorological Services
- 26. Permanent Secretary for Waterways and Environment
- 27. The Chief Financial Officer, Water Authority of Fiji
- 28. The Acting Chief Executive Officer, Fiji Roads Authority
- 29. The Chief Financial Officer, Land Transport Authority
- 30. The Chief Executive Officer, Maritime Safety Authority of Fiji
- 31. The Chief Executive Officer, National Fire Authority
- 32. The Acting Chief Executive Officer, Fiji Revenue and Customs Services
- 33. Chief Executive Officer, Accident Compensation Commission Fiji
- 34. Chief Executive Officer, Fiji Competition and Consumer Commission
- 35. Director, Department of Energy
- 36. Acting Director, Fiji Meteorological Services
- 37. Director, Government Shipping Services
- 38. Director of Public Prosecutions
- 39. Director, Media Industry Development Authority
- 40. Director, Human Rights and Anti-Discrimination Commission
- 41. Director, Legal Aid Commission
- 42. Auditor General
- 43. Acting Secretary General to Parliament
- 44. Chairman, Public Service Commission
- 45. Supervisor of Elections, Fijian Elections Office
- 46. The Chief Registrar, High Court of Fiji
- 47. Commissioner, Fiji Independent Commission Against Corruption
- 48. Commissioner, Online Safety Commission
- 49. The Vice Chancellor, Fiji National University

| Annual Work Programme and Reporting Template | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------|-------|--------|-----------------|-----------------------|-----|-----|-----|-----|-----|---------|--|-----|-----|-----|-----|------------------|------------------|---|-----------------|---|
| | | | | | | | | | | | | | | | | | | | | | |
| Project Title: | | | | | | | | | | | | | | | | | | | | | |
| Implementing Agency: | | | | | | | | | | | | | | | | | | | | | |
| Head/Programme/Activity/SEG: | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| Budget: | | | | | | | | | | | | | | | | | | | | | |
| | | | | An | nual Work Program | ime | | | | | | | | | | | | | Rep | orting Template | |
| | | Tim | eframe | | Responsible Agency | | | | | Р | anned E | Progress Report by Implementing Agency | | | | | | | | | |
| | | | | Potential Risks | | | | | | | | | | | | | Expenditure | | | | |
| Expected Outputs | Planned Activities | Start | Finish | | | Q1 | | | Q2 | | | Q3 | | | Q4 | | Actual Commitmen | track? Yes or No | General remarks on activities undertaken in achieving outputs | | |
| | | | | | | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | | | | |
| Output 1 | 1.1 | | | | | | | | | | | | | | | | | | | | |
| | 1.2 | | | | | | | | | | | | | | | | | | | | |
| | 1.3 | | | | | | | | | | | | | | | | | | | | |
| Indicator | 1.4 | | | | | | | | | | | | | | | | | | | | 4 |
| | 1.5 | | | | | | | | | | | | | | | | | | | | |
| Baseline | 1.6 | | | | | | | | | | | | | | | | | | | | |
| | 1.7 | | | | | | | | | | | | | | | | | | | | |
| Target | 1.8 1.9 | | | | | | | | | | | | | | | | | | | | |
| • | 1.10 | | | | | | | | | | | | | | | | | | | | |
| a | 1.10 | | | | | | | | | | | | | | | | | | | | |
| Output 2 | 2.1 2.2 | | | | | | | | | | | | | | | | | | | | |
| | 2.2 | | | | | | | | | | | | | | | | | | | | |
| | 2.3 2.4 | | | | | | | | | | | | | | | | | | | | |
| Indicator | 2.4 | | | | | | | | | | | | | | | | | | | | |
| | 2.6 | - | | | | | | | | | | | | | | | - | | | | |
| Baseline | 2.5 2.6 2.7 | | | | | | | | | | | | | | | | | | | | |
| _ | 2.8 | | | | | | | | | | | | | | | | | | | | |
| Target | 2.8 2.9 2.10 | 1 | | | | | | | | | | | | | | | | | | | |
| | 2.10 | | | | | | | | | | | | | | | | | | | | |
| Output 3 | 3.1 | 1 | | | | | | | | | | | | | | | | | | | |
| | 3.1 3.2 | | | | | | | | | | | | | | | | | | | | |
| | 3.3 | 1 | | | | | | | | | | | | | | | | | | | |
| Indicator | 3.3 3.4 | | | | | | | | | | | | | | | | | | | | |
| indicator. | 3.5 | | | | | | | | | | | | | | | | | | | | |
| Baseline | 3.6 3.7 | | | | | | | | | | | | | | | | | | | | |
| Dascinic | 3.7 | | | | | | | | | | | | | | | | | | | | |
| Target | 3.8 3.9 | | | | | | | | | | | | | | | | | | | | |
| Target | 3.9 | | | | | | | | | | | | | | | | | | | | |
| 1 | 3.10 | 1 | | | | | | | | | | | | | | | | | | | |

GUIDANCE NOTE TO ANNUAL WORK PROGRAMME AND REPORTING TEMPLATE

A. ANNUAL WORK PROGRAMME

- 1. <u>Expected Output</u> the tangible products, goods and services and other immediate results to achieve an output. A project may have several outputs.
 - Indicator Quantitative measure for an output e.g. number, percentage, ratio.
 - *Baseline* what the indicator would tell you at the beginning, that is, prior to the implementation of a project. It helps in tracking the progress in achieving the outputs.
 - *Targets* what is intended to be achieved at a specific point in the future. Targets are usually specified in terms of quantity or quality and timeline.
- 2. <u>Planned Activities</u> list the number of specific activities planned to be implemented for a given output.
- 3. <u>Timeframe</u> starting and finishing dates for activities and outputs.
- 4. <u>Assumptions/Potential Risks</u> identify the assumptions, risks/threats that will affect the implementation of the project. e.g. weather conditions.
- 5. <u>Responsible Agency</u> agencies involved in executing in the set of specified activities for each of the given output.
- 6. <u>Planned Expenditure</u> forecast of the amount of funds to be utilised for each of the activities on a monthly/quarterly basis.

B. QUARTERLY REPORTING TEMPLATE: PROGRESS REPORT BY IMPLEMENTING AGENCY

- 7. <u>Expenditure</u>: the actual and committed funds for the planned outputs delivered for that specified time frame.
 - Actual the exact amount of funds utilised for each of the planned activities.
 - Commitment the amount of funds committed to be utilised for each of the planned activities. These includes payments which are in progress, such as local purchase orders raised.
- Is the activity on track? Yes or No. Explain
 Is the list of activities progressing as per work schedule? If activities are not on track, explain the reasons.
- <u>General Remarks on activities undertaken in achieving outputs.</u> Other comments from the implementing agencies in delivering the project outputs that may impact the implementation and the measures taken to address them.